

# The Church of God



# EVANGEL

VOL. 29

December 10, 1938

No. 40

## STRENGTH AND COMFORT FOR THE DAY

JAMES A. SANAKER

In the glory of the sunrise,  
When you first get out of bed,  
Take the time to seek His presence  
Ere you take a bite of bread.

It will give you strength and comfort,  
It will drive away all fear,  
Just to know you have your Saviour  
And His words of love and cheer.

In the pause that comes at noontime  
Linger for a moment's prayer;  
It will brighten every shadow,  
It will lighten every care.

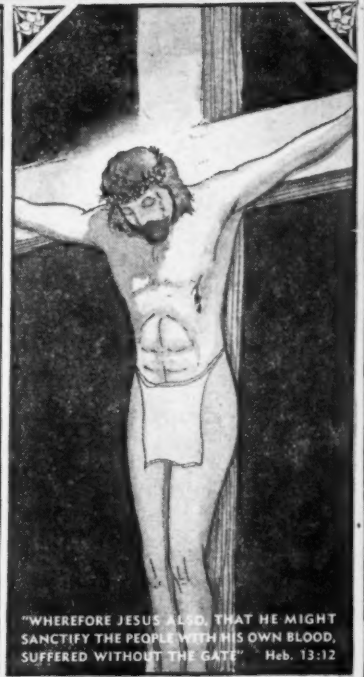
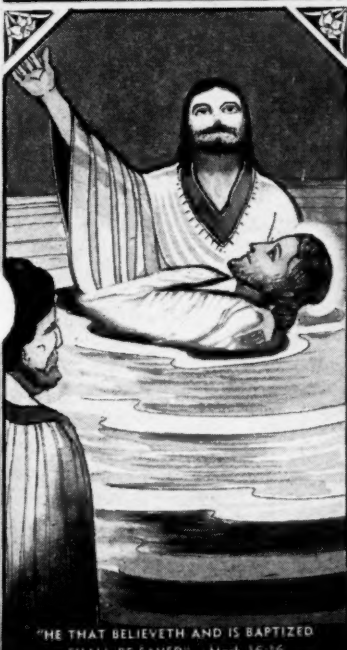
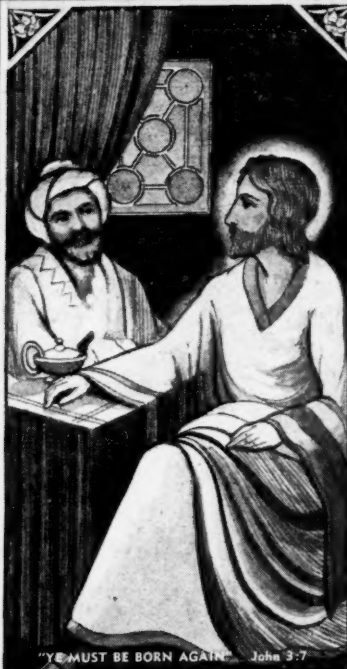
It will give you added courage  
To continue all the day,  
Though temptation or some problem  
Tries to take your joy away.

In the shadows of the twilight  
Lift your face to God above,  
Thank Him for the gifts He gives you,  
Thank Him for His tender love.

Thank Him for the joy of living,  
For the victory over sin;  
Thank Him for the Holy Spirit  
And the Witness that's within.

If you linger in His presence  
Any time of night or day,  
He will make you glad you sought Him  
For He talks to those who pray.

—Gospel Herald





I am in the evangelistic work this year and am open for calls anywhere. Those wishing my service may get in touch with me by addressing my mail to 621 Whitehall St., c/o W. W. Wilson, Jackson, Tenn.—C. E. Richard.

If there is a minister looking for a place to pastor who is willing to trust the Lord for his needs, I have a good opportunity to offer him at Ft. Wayne, Ind. They have a nice hall and a membership of thirty-six. The finance is not so good but there is a great opportunity for the right man. This work requires just a man and wife with pastor experience. If the reader feels that God wants him to take this work and be a blessing to the good people there, please get in touch with me, and if you can furnish any reference, please do so.—R. J. Staats, overseer of Indiana, 439 N. Main St., Linton, Ind.

Attention, ministers and friends of The Church of God of the Northwest: I wish at this time to call your attention to some items of business which, I feel, are of importance to everyone.

First of all, allow me to refresh your mind concerning the Evangel drive now on in North and South Dakota. "An Evangel in every home" is our motto, and remember that a nice Bible will be given as a prize to the one securing the most subscriptions before January 1. Many of our churches are working hard to win this prize for their pastor; others aren't taking this so seriously, and remember, our goal is 250 new subscriptions and then we will have a page in the Evangel once a month as a Northwest special. Come on, everyone, subscribe for the Evangel. I am asking every pastor in the states of North and South Dakota to acquaint themselves again with the recommendations of the state minister's meeting and then see that they are carried out in your local church, and don't forget we all agreed to have at least two revivals in each church.

Please ministers, make your reports the first of the month and also remind your clerks to do likewise.

In a few days we will have our new portable tabernacle under construction and we expect to get into many new fields this year, if this is possible we will need your co-operation. Remember the home mission drive, also the contest on for missions, both home and foreign.

We closed a successful revival at Wahpeton. Seven souls sought the Lord during this time. We plan on another meeting to begin Dec. 1 at Bismark or

Beulah, N. Dak. and we ask everyone to pray for us in your services, and, please everyone, don't feel you are being slighted if we don't get to your churches as soon as you expected. We are on the go continually and will be with you as soon as possible.

Minot, N. Dak. is enjoying the greatest revival in the history of the church. Brother Charles Plotts is doing a fine work. Souls are being saved and baptized with the Holy Ghost and the end is not yet. Please pray that this revival will spread over the entire Northwest. Much fasting and praying has brought this about.

Some very good reports have reached us from both North and South Dakota. The churches are moving on and we are expecting a great year in North and South Dakota.

This is to notify all the churches that Andrew Rafferty has been appointed state superintendent of the Y. P. E. and I ask that every local pastor co-operate with him when he visits your church.—Yours for the advancement of a great cause, D. C. Boatwright, overseer of North and South Dakota.

To all Y. P. E's and Sunday Schools in Alabama: Greetings in Jesus' name. This is to inform you that I am in the state of Alabama doing evangelistic work and all that is possible to promote the Sunday School and Y. P. E. work. Brother Alphas LeFevre is travelling with me and we do appreciate having him work with us. We have already organized several new Y. P. E's and Alabama is forging to the front already, so let's all pull together and win those banners at the Assembly. We can do it, can't we?

Empire won the banner last month and bids fair to win it again in November. I have a supply of report blanks for both Sunday School and Y. P. E., so please send us 30c and we will send you a supply of both for the whole year. This is to pay for the cards and mailing expense. All classes and Sunday Schools are required to report by the 5th of each month since we are to give a state report to Headquarters by the 10th of each month ourselves.

We will have a list of all district superintendents in the Evangel as soon as possible and will see all of the churches soon.

There will be a big Sunday School and Y. P. E. rally at the Pratt City church Dec. 11, so all who are near Birmingham be there. We will have the LeFevre Trio with us and God will surely "work wonders."—James L. Slay, Jr., S. S. and Y. P. E. superintendent of Alabama, 612 Cherry St., Pratt City, Ala.

We are in a revival here at Candler, N. C., Brother W. S. Wilemon in charge. We will have a special home coming service Sunday afternoon, the 11th of

December. All pastors on this district and their people are cordially invited. Everyone come. All pray for our revival.—D. H. Delk, pastor, Candler, N. C.

Dear Evangel readers, will anyone having old Evangel with good backs please send them to me? God has laid the work of distributing good literature among the people of this community here and elsewhere on my heart.—Herman Clark, Jr., 38 Peachtree St., Woodruff, S. C.

This is to notify you that L. R. Rhodes is no longer an exhorter nor member in the Church of God. He refuses to turn his exhorter license in to the proper authority. I do not know why unless he wants to try to use them to deceive.—E. M. Ellis, overseer of Florida.

This is to notify you that Ethel Poston is no longer an exhorter nor member in the Church of God. She refuses to surrender her license.—E. M. Ellis, overseer of Florida.

To whom it may concern: Anyone desiring me for a revival, please write me at the address given below. I am pastoring only one church and am expecting to do much evangelistic work. I am expecting to have some help.—Barkley H. Lott, Thorn, Miss.

I am engaged in the evangelistic work and if you have revivals to be conducted in your churches or on your district, you can reach me at 351 Stewart Ave., Columbus, Ohio, or you may confer with Brother E. C. Clark, state overseer of Ohio. Pray for me that God will help me to be very successful in the work this year. I am now in a revival at Fostoria, Ohio. God has wonderfully blessed us here. My next revival will be at Pontiac, Mich. Pray that God will work and many souls will be saved, sanctified and filled with the Holy Ghost.—Yours for lost souls, F. W. Rollins.

To whom it may concern: I am in the evangelistic work in Texas. I am in a revival meeting at present at Brother Foshe's church, at 706 N. W. 12th St., Ft. Worth, Tex. Those desiring my address may write me at Nocona, Tex., Gen. Del. References: Brothers C. H. Mason, Borger, Tex.; L. C. Pennington, Mobeetie, Tex.; C. E. Neal, Shamrock, Tex.; Jim Foshe, 706 N. 12th St., Ft. Worth, Tex. My permanent address is Nocona, Tex.—Brother J. D. Coleman.

I am no longer clerk of the church at High Shoals. Please send all church mail to Tom Jeffer, clerk, or to Box 83. Thank you.—Ernest V. Arrowood, High Shoals, N. C.

(Continued on page 14)

# Worthy to Escape

BY E. H. BLAKE

LUKE 21:36

From the signs of the times in the fulfillment of prophecy and world conditions the second coming of Jesus most surely must be drawing near. This is one of the greatest events or epochs in the ongoing plan of redemption. To my understanding of the Scriptures it will mean much to have an experience that fits and prepares us for translation, an experience that we will be accounted worthy to be translated and escape the awful tribulation.

In the 24th chapter of St. Matthew we have an account where the disciples came to Jesus and spoke to Him of the building of the temple. Then Jesus told them of the great destruction that was coming to Jerusalem. Later they came to Jesus and asked Him privately, saying, "Tell us when shall these things be? and what shall be the sign of thy coming, and of the end of the world" (age)? The answer that Jesus gave them to these questions is recorded in the 24th and 25th chapters of St. Matthew, the 13th chapter of St. Mark, and the 21st chapter of St. Luke. He tells of the great destruction of Jerusalem, of the signs of His coming and of the great tribulation. Luke only gives us the closing words of Jesus in this discourse. He says, "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things (tribulation) that shall come to pass, and to stand before the son of man." Luke 21:36.

The above is the King James version. I want to give some other versions of this same 36th verse that I think gives a better explanation of the necessary preparation for translation. The Revised says, "But watch ye at every season, making supplication, that ye may prevail to escape all these things that shall come to pass and to stand before the Son of man." Weymouth's translation says, "But beware of slumbering; and every moment pray that ye may be fully strengthened to escape from all these coming evils, and to take your stand in the presence of the Son of man." The Twentieth Century New Testament says, "Be on the watch at all times, and pray that ye may have strength to escape all that is destined to happen, and to stand in the presence of the Son of man."

We gather from this scripture given in these different versions of the same truth, that a certain strength or divine power is necessary to prepare us for translation when Jesus comes, and we get this strength or power by overcoming or prevailing prayer. This scripture teaches that there is a certain place in the divine life necessary to reach to be accounted worthy to be translated and escape the awful tribulation.

Things do not just happen in the kingdom of God. To receive any experience taught in the Word of God conditions must be met. To be born of the Spirit of God certain conditions must be met and a certain overcoming or prevailing with God must be done. It is the same to be sanctified, or healed, or to be baptized with the Holy Ghost. To me also the Scripture teaches that a certain condition of overcoming and prevailing with God is necessary to be ready for translation. As we advance in this Christian life each experience that we obtain is received on a higher plane than the preceding one. To be ready for translation is the last and highest experience we may receive in this life.

I have noticed people at the altar seeking to be saved and come seemingly so near and then miss it. It can be the same seeking to be sanctified. I have seen many seeking the baptism of the Holy Ghost and come so near and then fail to receive Him. In the same way it appears to me we may fail to reach the necessary preparation for translation.

When Zion travails sons and daughters are born into the kingdom of God. It is prevailing prayer that brings to pass all Christian experiences, preparation for translation included. Not only is this true, but prevailing prayer will have its part in the coming of Jesus and His coming kingdom. He taught the disciples to pray, saying, "Thy kingdom come." Yes indeed, prayer will play a great part in the coming of Jesus. I heard Dr. G. D. Watson say years ago, I quote his own words, "It will be the prayers of the saints that will wrench Jesus from the throne and bring Him to earth." Things do not just happen in the kingdom of God. There must be cause and effect. There must be a people in harmony with Jesus for Him to come for. To be in harmony with Him means so much. A great deal could be said at this point.

I wish to notice next the thought and truth presented in verse 34. It says, "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and

CARES OF THIS LIFE, and so that day come upon you unawares." Not only will a contamination with things that are of a worldly nature unfit us for His coming, but to be overcharged with the cares of life will do it. I mean cares that are right and legitimate up to the measure that is right and necessary, but when we are burdened beyond what is proper even for the things that life demands it will unfit us for the coming of Jesus. It unfits us for prevailing prayer that prepares us for His coming. When we unnecessarily burden ourselves with the cares of life we disobey the Word of God, for God says, "Casting all your care upon him, for He careth for you." And again, "Seek ye first the kingdom of God and his righteousness and all these things (food and raiment) will be added unto you." We will not have any excuse for not measuring up to God's requirements, for He always provides for all that He requires if we will just yield to Him and obey and believe.

Yes, indeed, it will be a wonderful experience to be ready for translation when Jesus comes. Enoch and Elijah are types of those who will be ready when He comes. John tells us that when He shall appear we shall be like Him; and every man that hath this hope in him purifieth himself, even as He is pure. When we stop and consider wisely, really consider under the inspiration of the Holy Ghost, what it will mean to be like Jesus in our life towards God and man, pure even as He is pure (that is just what the word says), then we will begin to see what it will mean to be ready when He comes.

John tells us again that Jesus is coming for a people, His Church, a glorious Church not having spot or wrinkle or any such thing, but that it should be holy and without blemish. Jesus was the Lamb of God without spot or blemish. So the Church must be like Him. We surely must be lifted up by the Spirit and grace of God into a life above all division, sectarianism, worldliness in the least degree, and all such like that is not like Jesus, having a life in Christ, dwelling spiritually in the heavenlies with Him, meeting friend or foe in the same spirit that God has in sending the rain on the just and the unjust and maketh the sun to rise on the evil and the good, and overcoming evil with good. To be perfectly free from the spirit of "respect of persons." Oh, to be like Jesus means so much. May the Lord help us to be ready when He comes, and His coming may be soon.

We have a nice assortment of Bibles, books, mottoes, etc., that will make nice Christmas gifts for your children and friends. Write for catalog.



## The Church of God Evangel

Official Organ of the Church of God  
Published weekly by the  
CHURCH OF GOD PUBLISHING HOUSE  
Cleveland, Tennessee

S. W. Latimer, Editor and Publisher  
Phone 21

### EDITORIAL STAFF

T. S. Payne, R. P. Johnson, Sam C. Perry,  
S. J. Wood, J. H. Ingram.

### SUBSCRIPTION RATE

One Year ..... \$1.25  
Six Months ..... .55  
Single Copy ..... .05

Entered as second-class matter March 1, 1910,  
Cleveland, Tenn. under act March 3, 1879. Acceptance for mailing at special rate postage provided for in section 1103. Act of Oct. 3, 1917. Authorized August 23, 1918.

## EDITORIALS

### Revival in Rome, Ga.

We have just received word from the Church of God in Rome, Ga., that a gracious revival has been going on for the last three or four weeks. It seems that this revival just began without any special announcement and only for the prayers of the pastor and his members and the preaching of the pastor, there was no extra help, just that that came through the divine guidance of the Holy Ghost. Fifteen had been added to the church and many saved, sanctified, and filled with the Holy Ghost. These revivals that come through just earnest prayer and consecration of the church are the most lasting. You can't stop a revival like this, it just keeps going.

### COMING TO JESUS FOR REST

*"And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and this rest shall be glorious,"* Isa. 11:10.

This refers to Jesus and His blessings to the people. This verse also tells that the Gentiles will seek His rest, and in the last days He will set His hand again to restore Israel, and tells of how He will take them from the Gentile tribes and give them rest in their own home land, and finally He will take them into His thousand years' reign and this will be the beginning of everlasting peace and rest.

### JESUS WHO FOR SINNERS DIED

*"Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all,"* Isa. 53:4-6.

### SPECIAL NOTICE

When you renew your subscription please say "renewal." When you subscribe please say "new subscription."

**INFORMATION.**—If you change your address you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

This was prophesied over seven hundred years before the birth of Jesus. This prophecy was true to His life and purpose. Grief-stricken, wounded, and bruised for the iniquity of this world, Jesus paid the price that all who would accept Him might be free.

### THE DIVINE LOVE THAT JESUS HAD FOR THE LOST

*"Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his Lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. These things I command you, that ye love one another. If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you,"* John 15:13-19.

The love that Jesus manifested was the greatest love that has ever been known. He made Himself a servant and was in every way tempted like man. As He walked and lived among men He could sympathize with their burdens more truly. It will take this love to separate us from the world. Jesus has chosen every one that will come unto Him by faith and will keep them from the world if they will only obey Him.

### CLEANSE US FROM ALL UN-RIGHTEOUSNESS

*"If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness,"* 1 John 1:9.

After we have made our confession, the divine powers will take hold and through the blood shed on Calvary we

can be cleansed from all unrighteousness. This is a great blessing and so few seem to understand it, but it is an obtainable experience and we can have it if we will follow on to know Him. When we receive this blessing we can be hid away in the secret place of the Lord. The Psalmist has said, "He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty. And I will say of the Lord, He is my refuge and my fortress and my God, in him will I trust." After we receive the blessing of cleansing, this is our cry—"Lord, hide me in thy secret place," and He will take away the fear of the things of the world, and also the love of worldliness, and we will be able to trust Him.

### SAVIOR, THOU DOST BID ME COME

*"Come unto me, all ye that labour and are heavy laden, and I will give you rest,"* Matt. 11:28.

All laden with sin we may come to Jesus for rest. As Jesus stood and looked at the pilgrims as they came to Jerusalem to sacrifice, he saw them weary and tired from their journey. Their sacrifices were many, but He knew this didn't satisfy those hungry hearts, and He bids them come to Him for rest. This was resented by the Jewish authorities, but truly we can find rest in Jesus.

### ALL MY TRUST IN THEE IS STAYED

*"And in that day thou shalt say, O Lord, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. Behold, God is my salvation; I will trust, and not be afraid: for the Lord JEHOVAH is my strength and my song; he also is become my salvation,"* Isa. 12:1, 2.

Years ago the poet wrote, "All my trust in thee is stayed." It is true that all of our help must come from Jesus. He is the Giver of all good and perfect gifts. In these verses the Prophet Isaiah is ascribing all praise to God and with joy he is telling of the wonderful salvation that God has given him. He tells the inhabitants to cry out and shout for great is the holy one of Israel.

### FULL SALVATION WE MAY FIND

*"Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them,"* Heb. 7:25.

Jesus is able to save us from every trace of depravity that may have been passed upon us by the transgressions of our forefathers in the garden of Eden. He is able to save us from the deepest

(Continued on page 14)

## The PERRY-SCOPE

Treasures—New and old From Far and Near

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

### Christ's Practice of Prayer

1. Prayer to our Lord was more important than teaching and healing, for great multitudes came together to hear and be healed, but He withdrew Himself into the desert and prayed (Luke 5:15, 16).

2. Prayer to our Lord was more important than rest, for "in the morning a great while before day, he rose up and went out and departed into a desert place and there prayed" (Mark 1:35).

3. Prayer to our Lord was more important than sleep, for "he went out into the mountain to pray and he continued all night in prayer to God" (Luke 6:12).

4. Prayer to our Lord was more important than the working of miracles; for instead of working miracles to deliver Peter He said, "I have prayed for thee that thy faith fail not" (Luke 22:32).

5. Prayer to our Lord was more important to be taught than preaching, money or machinery, for He said, "Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest" (Matt. 9:38).

6. Prayer to our Lord was more important to be taught than preaching, for He taught men to pray, but we have no record that He ever taught them to preach (Matt. 6:5-15).

7. Prayer to our Lord is more important than all other ministries, for "He ever liveth to make intercession for us" (Heb. 7:25).

The earthly ministry of our Lord was begun in prayer (Luke 3:21), continued in prayer and ended in prayer (Luke 23:34).

The heavenly ministry of our Lord was begun in prayer (John 14:6, "I will"), and is now continued in prayer (Heb. 7:25).

"Lord, teach us to be praying" (Luke 11:1).—F. W. T.

### "Cursed Children"

It is not unusual to see children who seem to be a curse in the home, on the streets and everywhere. A sad feature of it is to think of the part some parents have in helping to bring their children where they are. So many do not realize the sacred responsibility that rests upon them.

The Bible says, "Train up a child in the way he should go; and when he is old he will not depart from it," Prov. 22:6. There are instances where parents

have failed to do this, 1 Sam. 2:17, 25; 3:13; 4:11, and they are reminded of the awful results that follow.

"Foolishness is bound in the heart of a child; but the rod of correction will drive it far from him," Prov. 22:15. "Withhold not correction from the child; for if thou beatest him with the rod, he shall not die. Thou shalt beat him with the rod and shalt deliver his soul from hell," Prov. 23:13, 14. "The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame," Prov. 29:15.

1. Those parents who do not restrict their children, but let them have their own way and do as they please, work against the interest of their children. They help to make "cursed children" of their own offspring. And how often that curse falls on the heads of the parents too.

2. Those parents who show no interest in the souls of their children, do not take them to church and Sunday School, help to build a wall about them that will keep God and salvation on the outside, possibly forever.

Some argue, "Let the children choose for themselves as soon as they are old enough." That is not what God said. He commands that they are to be brought up "in the nurture and admonition of the Lord," Eph. 6:4. Parents who are real Christians have what their children should have, and it is their business to do what they can to see that the children get salvation too. And if they do not they are at least partly responsible for the curse that will later come upon the children.

3. Those parents who do not warn their children of the evils of the times, and of the awful consequences of the sinful habits and practices of the youth of today are guilty of a crime in the sight of God. Thousands of innocent young people fall into pitfalls and snares in the public schools and out in the world simply because no one has warned them. Some parents do not seem to know, others pass it up lightly because they do not care. What an age! What a time it is in which we live!

4. Parents should not make little of the sins and evil habits into which their children fall. What a terrible thing for the parents to laugh at the little fellow when he repeats the "curse word" he has heard, or lies, or steals, or fights, or begins to smoke. It is no wonder that children do what they are taught

or encouraged to do at home by parents or older brothers and sisters who have no thought or interest in their eternal destiny. "Cursed children," the curse brought on them by those who should be the guardians of their souls, and helpers to save them from sin and hell.

5. And it is most astonishing that many parents give no attention to the kind of associates their children have. "Let them choose for themselves, why not?" Would you allow your children to play with a scorpion or with a rattlesnake? or with a mad dog, panther or a tiger, even if they desired to do so? Many a lovely boy and girl has been ruined because of bad associates. Let us think of our children and young people and do all we can to save them before it is too late. Someone has said that it takes twenty times as much to save an adult as it does to save a child.

### My Greatest

#### My Greatest Step:

When I stepped over on the Lord's side and accepted Jesus as my all in all for time and eternity.

#### My Greatest Joy:

The joy of sins forgiven and the joy which as a Christian I have—"the joy of the Lord."

#### My Greatest Burden:

That I will be faithful in lifting up Jesus, that others may see Him and be saved—a burden for the lost.

#### My Greatest Purpose:

That I shall be faithful and true to the Lord unto the end, that when I am done with this life I shall dwell in the kingdom of the Lord forever.

If you would enjoy the confidence and fellowship of the brethren, you must win it by living a faithful and devoted Christian life.

### Look at the Surroundings

The Christian is situated in a world that is hostile to God, a world that is in arms against heaven. It is in such a world that Satan has his seat. It is a field of warfare for the Christian, and how many are slain in this great battle! It is a place of enchanted ground, and how many are fascinated with such surroundings! It is a race course and the Christian must agonize to the goal of death! It is a stormy sea over which the Christian must sail and how many, many are wrecked!

When Jonah was running away from God he found a ship going his way. Jonah 1:3. But when Jesus was born in Bethlehem "there was no room for him in the inn." Luke 2:7. It is important that our lives be moulded by the Word of God, not circumstances.

## News From the Mission Field

"Go ye into all the world, and preach the gospel to every creature," Mark 16:15.

ZENO C. THARP, Secretary of Mission Board

### Our Trip to Central America

J. H. INGRAM

Totonicapan, Guatemala  
Central America  
November 18, 1938

Dear Evangel Readers:

No doubt you are wondering how we made it on our trip to Central America. We spent three weeks visiting the churches and missions in California where I acted as interpreter for Don Jose Maria Enriquez, our Guatemalan brother who came home with us from the General Assembly. These services were greatly blessed with the presence of the Lord. Don Jose enjoyed his trip very much and was dearly beloved as a brother in the Lord, leaving favorable impressions everywhere he went. I feel that much good will come out of his visit to the States. It is already showing favorable reactions. We have never had anyone in our home that we appreciated more as a brother in Christ and it was like a funeral when we left with the whole lot of us crying out loud. He was not at all anxious to leave and the two of us still cried like babies for days and were on the verge of returning after we reached the Mexican border, and continue our visitation work for a while.

The distance from Long Beach, Calif., to Totonicapan, Guatemala, was some over 3,000 miles and took six days and nights continual traveling by fastest train to complete the journey. The railroad takes a zigzag course on the way down and traverses some of the wildest and roughest terrain on the North American continent, crossing from ocean to ocean twice. Part of the time we were down in the hot tropical plains roasting in the heat and fighting mosquitoes, then again we were up 8,000 feet where it was so cold we nearly froze and the clouds so heavy the trains had to burn the lights at midday. We could see other mountains towering above us to a height of more than 18,000 feet above the level of the sea and covered with snow most of the year. Mexican soldiers under arms travelled with us throughout the trip, acting as bodyguards and protecting the mails. They offered to lay down their guns and help us across the muddy, swift Suchiate river that forms the boundary line between Mexico and Guatemala. In fact, everyone in general, especially the officials, treated us royally.

We spent a month and six days on

the way down and visited all of our missions en route and investigated some new work we have under consideration in Mexico City. We had wonderful meetings with the Mexican people. The members were blessed and built up in their faith and a number of new ones came to the Lord. At Esperanza, Sonora, several new people came out to the altar, including a soldier in uniform who came forward with his wife and child. When the father makes a start, usually the whole family follows suit. At this place an old man who was in the last stage of T. B. had been prayed for and was up and around and donated a piece of ground to build a church on. Thirty-one followed the Lord in water baptism at Ciudad, Obregon, where we spent ten days in meeting. One of the new converts was a Japanese man. You should have seen the look of delight that came over his face as I recounted my visits to his country, where he had not been in thirty years, singing some choruses in his language that I learned while in Japan.

Both of our churches are still open though many of the Evangelical missions have been confiscated and were being used by the reds as meeting places. It is a common sight to see the red and black flag that signifies bloodshed and death flying over a gospel hall. In spite of all this, a Pentecostal revival is in progress and the work is spreading very rapidly. We are working out a plan whereby we hope to organize one group of churches comprising more than a hundred congregations and a membership of several thousand. The work in Guatemala is going on strong also.

### Note of Thanks

Brother A. W. H. Rock of Barbados, B. W. I., had a special request for prayer in the Evangel some time ago. He was in financial distress at that time. He wishes to thank all the saints because God has undertaken in his favor and he is now getting along well.

### New Church at Nairne Castle

KELLITS, Jam., B. W. I.—On the fifth day of November a new church was organized at Nairne Castle by Bishop Johnson and officials. The church was organized with fourteen members. Four candidates were baptized. The sermon at the water side was preached by Elder N. McDonald. On Monday our unity fasting was conducted by Bishop C. T. Johnson and his officials. Eleven came to the altar, two

were filled with the Holy Ghost, and one sanctified. From Sunday until Tuesday eleven members were added to the blessed Church of God. Total membership at present is twenty-five. On Tuesday night we had the Lord's Supper and the place was crowded. To my best knowledge there were one hundred and twenty members who took ordinance for the first time in that district. The people flocked to see; behavior was very good. Baptist church and other churches are there but the Church of God is now there. Pray for us.—Ed Larmin, pastor, Farenough.

### Desire to Complete Building

Dear brethren: Holy greetings to all. Our desire is to do our Master's will and we are much in need of your help in St. Philip. Our Elder Marshall is unable to help us. We were renting a place in church village to have meeting and the owner took it from us. Now the saints do not have anywhere to gather, so we are out in the open air. We have done our best by trying to get a few cents and start building a place. We began but had to stop as what little money we had was all spent, so we are due the store \$60.00 now to clear it off before I will be able to go back to the store to get as much more lumber to finish the building. I would like to finish it in the name of the Lord to meet the new year, if the Lord should spare our life. There are many souls who are waiting for us for the opening up of the mission. Please pray that God will undertake for us.—A. G. Walton, New Bury and St. Philip, Barbados, B. W. I.

### I Am Glad I Am One of His

I am glad to say I am still in the dear old Church of God. Praise the name of Jesus. I am glad for Matt. 1:21. I am glad I am one of His people.

We are having it very, very hard. People are dying of hunger. Sometimes I don't know what to do.

My eyes were very bad. I was almost blind but I trusted in Him alone who is the Doctor above all doctors, and He healed my eyes.

Pray for me. I am a poor evangelist here where I get nothing for myself. How I get through only God knows. I am too weak sometimes to preach, I can only get around and talk. We are looking for Jesus soon and we have to keep on our watch.

I ask anyone who has any old sermon book or Evangel that he is through with to please send them to me. I cannot hear what is happening. We get no paper now and I have no money to subscribe, yet I am praying that God will open a way for me to go, which I believe will be much better for my working because if I must die for want of

(Continued on page 14)



## BIBLE SCHOOL ECHOES

"Study to show thyself approved unto God," 2 Tim. 2:15.

## NAMES AND AMOUNTS PAID BY THE FOLLOWING ON THE BIBLE TRAINING SCHOOL

S. J. Wood, \$30.00; Zana E. Wright, \$10.00; Zeno C. Tharp, \$50.00; J. B. Ellis, \$21.00; J. H. Walker, \$25.00; Mrs. Margaret Helman, \$25.00; T. L. Dorman, \$5.00; No name, \$10.00; No name, \$1.00; R. P. Johnson, \$50.00; Ralph Tedder, \$10.00; J. L. Hathcock, \$10.00; J. M. Snyder, \$5.00; John L. Stephens, \$70.00; E. J. Boehmer, \$25.00; Mrs. Eia Dillard, \$50.00; D. R. Butler, \$2.00; Max L. Atkins, \$10.00; R. R. Walker, \$50.00; A. M. Sapp, \$15.00; C. M. Padgett, \$2.00; E. E. Simmons, \$2.00; Mrs. Minnie Beatty, \$1.00; S. T. Duckworth, \$1.00; Mrs. Douglas, \$0.25; John Conatser, \$10.00; E. M. Ellis, \$50.00; Sister Flora Trim, \$10.00; E. C. Jennings, \$3.18; P. F. Fritz, \$25.00; Mrs. L. B. Moody, \$1.00; H. N. Scoggins, \$10.00; Ralph Koshewitz, \$5.00; H. L. Whittington, \$50.00; Brother Loveway, \$3.00; J. W. Busby, \$2.00; Gertrude Alexander, \$5.00; Lemuel Johnson, \$15.00; E. N. Lovin, \$5.00; Johnnie C. Moore, \$1.75; Linwood Jacobs, \$5.00; Stuart White, \$5.00; Clyde Atkins, \$6.25; Rosa Lee Phillips, \$4.00; W. H. Ward, \$7.10; F. L. Muller, \$3.50; H. E. Ramsey, \$50.00; J. C. Padgett, \$8.00; Fred Chambers, \$10.00; L. T. Bolen, \$3.00; Rinda Ramey, \$10.72; U. D. Tidwell, \$50.00; T. L. Muller, \$3.50; T. A. Richard, \$10.00; B. J. Pharr, \$10.00; Louise Bell, \$2.00; Gertrude Palmer, \$1.00; Fred Allen, \$10.00; H. N. Scoggins, \$15.00; Frances Dekle, \$7.50; R. H. Walker, \$6.00; J. P. Peoples, \$2.00; H. O. Harris, \$5.00; Max Brandt, \$15.38; Archie McWilliams, \$4.91; Willis Carden, \$5.00; W. L. Shires, \$4.20; Mr. and Mrs. W. W. Shaw, \$1.00; Mrs. Henrietta Keith, \$5.00; R. C. Hodge, \$10.00; T. L. Willix, \$1.00; John Sharp, \$20.00; J. C. Vaughn, \$4.00; Loda Wilkerson, \$5.50; Rosia Ralph, \$5.50; G. L. Jones, \$2.50; Mrs. Mary Tiger, \$1.00; Mrs. Flora Golden, \$1.00; F. L. Muller, \$2.00; A. B. Dixon, \$50.00; T. W. Godwin, \$5.00; J. N. Azlin, \$1.53; E. A. Stillwell, \$2.25; R. D. Futch, \$2.00; D. L. Lemons, \$25.00; D. A. Biggs, \$5.00; J. N. White, \$2.68; (Lois Blanton, Lucile Blanton, T. T. Peterson, Clara Wingate—one day each), \$11.57; W. B. Hawk, \$3.00; Tip Snap, \$2.00; J. E. Temple, \$2.00; Linwood Jacobs, \$8.00.

## CHURCHES PAID TO B.T.S.

Cumberland, Ky., \$2.00; Charlotte, N. C., \$15.25; LaBelle, Fla., \$5.12; Parkridge Church, Eli, Ky., \$1.00; Ravenna, Ky., \$5.25; Horse Branch, Ky., \$2.00; Lannius Church, Dodd City, Tex., \$5.00; Sunny South, Ala., \$3.25; Olney, Tex., \$1.80; Wishek, N. Dak., \$10.54; Fort Mill, S. C., \$29.20; Lakeworth, Fla., \$6.00; Strait Creek, Ala., \$3.00; Rochester, Texas, \$1.00; Selman City, Texas, \$1.00; Shelnburn, Ind., \$2.60; Richburg, Miss., \$7.00; Fonde, Ky., \$1.12; Borger, Texas, \$10.00; Barbourville, Ky., \$2.00; Hot Springs, N. Mex., \$5.00; West Asheville, N. C., \$5.05; McIntosh, N. Dak., \$3.54; Hamilton, Ohio, \$2.00; Mooresville, N. C., \$3.75; Christopher, Ky., \$2.16; Zellwood, Fla., \$5.00; Elkins, W. Va., \$2.31; Thornton, Ky., \$1.03; Greer, S. C., \$10.05; Wichita Falls, Tex., \$7.00; Ladonia, Tex., \$1.00; Parrott, Va., \$2.10; Clarks Chapel church, \$1.00.

## Testimony

The following is part of the testimony of Emma Atkins, of Virginia, in the service Sunday morning.

With tears streaming down her face, she said:

"I need your prayers. Unless God undertakes this week, I'll be forced to leave school and go home.

"I am not blessed with a father and mother to help me as some students are. If my father had lived, I am sure he would have helped me through school. I do not have money to continue.

"God called me in His work. I made the decision one night when God spoke to my heart. The weather was so cold that the tears almost froze on my face; but I promised God that night when He was dealing with me that I would work for Him. I wanted to be prepared so I came to Bible School. I know God is able to help me through.

"I feel like taking the place of a min-

ister who has recently backslidden, but unless God does help me I will have to leave school. If I ever needed your prayers, I need them now."

The above testimony was given in substance by a very worthy student who has put her soul in the Bible School. She has wept and prayed much the last few days, hoping that God will in some way supply her need. If you feel like helping her, I am sure God will bless you and eternity alone will know the good that has been done.—Sincerely, Zeno C. Tharp.

## CORRESPONDENCE DEPARTMENT

## Spiritual Building

By MRS. W. L. COOTE

## Missionary and Correspondence Student

Matthew 7:24-27

While reading these verses, a picture of the frail, little, lightwood houses of Japan came to my mind and I thought of the terrible devastation there is whenever a big storm and typhoon comes here, as it does usually every autumn when thousands are made homeless as their houses are blown down.

No doubt all of you can remember how the whole world was shocked at the great earthquake that caused so many deaths and destroyed much of Tokyo and Yokohama in 1923. In that earthquake the large, queerly built Imperial Hotel in Tokyo stood, while buildings all around went down, and after the quake the big hotel housed many, many refugees, our own family being among the number.

Not long ago I read in the newspaper the story of how the Imperial Hotel came to be built.

Some years ago an American architect in Japan, having studied a good bit about earthquakes, drew a plan for what he felt would be an earthquake proof hotel. However, as he hadn't money to build it he called together a number of Japanese men who had money, submitted his plan to them and suggested that they share in his enterprise. They jeered at his ideas, but at length one man, a baron, I believe it was, willing to take a chance, gave money for the building of the hotel. Later on, the architect returned to America.

It was the talk of the country, how, in the quake, his two-story hotel, spread out in several different directions, stood, while buildings all around went down. His joy on getting a cable to say that his hotel had triumphed, can be imagined.

So it is with us. If we build our spiritual house according to God's plan—obeying His Word in all things in our life, people will laugh at us, but when

the floods and storms come our house will stand while their houses will fall.

About twenty-five years ago in Kobe, a young business man, an Englishman, became a Christian and was filled with the Holy Ghost. During the remainder of the five years' contract which he had made with his firm he suffered much persecution from his business associates because of obedience to God's Word along lines of honesty and abstaining from fleshly and worldly pleasures as well as for helping Kobe missionaries in street meetings, etc. One of his fellow workers in the office specially jeered at him, calling him a fool for obeying God's Word.

At the end of the five years' work with the firm, the manager offered the Christian young man a high salary if he would only stay on, but God had gotten ahead of the manager and had called the young man to become a missionary in Japan.

After a great struggle, for it is not always easy to obey God, having seen in the Word that we should lay up treasure only in heaven and not on earth, he had sometime before, taking his money out of the bank, given a large amount of money to gospel work as God led. So it was to be a walk of bare faith in God alone when he left business as he had no board behind him.

However, the very next day, I think it was, one hundred dollars came from Canada, from a business friend he had met in Kobe. The money was to be used as the Lord would lead!

Ever since then, as I can truly testify, for it is Brother Coote I'm telling you of, God has supplied not only personal needs but thousands upon thousands of yen for evangelistic work in Japan, prospering him in health and wealth—all for God and souls of course.

Not long ago, Brother Coote was in Kobe one day, and as he was walking along, a shabbily dressed, broken-down Englishman came to him, begging for money for a meal. On looking into the beggar's face what was his horror to see that this was the very same man, who years ago, in Lever Brothers' office had jeered at him for obeying the Bible, the man who, once having held a fine position, now had to beg for money for food. His house on the sands of sin had crumbled in the storms of life.

The missionary's house stands firm on the grace of God. "They that honor me I will honor and they that despise me shall be lightly esteemed," 1 Sam. 2: 30.

What we learn by being taught of God by the Holy Spirit never lessens our regard for the Bible or its teaching, but confirms our faith in both more securely, as it enlightens our hearts and minds as to its true meaning.

# ★ YOUNG PEOPLE'S DEPARTMENT ★

## YOUNG MEN AND WOMEN OF THE BIBLE

### Bright Examples of Devotion and Patterns to the Young in All Ages

(One character will be commented on each week)

BY THE EDITOR AND PUBLISHER

#### Rebekah Left All For Isaac

*"And they said, We will call the damsel, and inquire at her mouth. And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go. And they sent Rebekah their sister, and her nurse, and Abraham's servant, and his men,"* Gen. 24:57-59.

Isaac was the only son of Abraham and Sarah. They lived in the land of Canaan among a heathen people. When the time came for Isaac to take a wife, Abraham didn't want him to take a wife of the Gentile tribes around them. He called his head servant, Eleazar, and sent him back to his father's house. Eleazar represents the Holy Ghost. Abraham gave him camels laden with changes of raiment and other costly things that the bride would need to prepare herself for traveling and to adorn herself for meeting the bridegroom.

Eleazar knew the town that he was to visit and knew the name of Isaac's uncle but he didn't know just where to locate the family. He prayed and asked God to show him whom he wanted for a bride for his master's son. He arrived at this conclusion, that he would go to the well near the city and would wait until the damsels came in the evening to draw water and the one that would draw water for his camels would be the one that the Lord had chosen. As he arrived at the well he got off his camels and had them kneel. Finally a beautiful damsel came to draw water. She volunteered to draw water for the camels and to give Eleazar a drink. Now this is a beautiful picture of the Bride of Christ. She will be busy caring for others, always ready to serve, not counting it a disgrace to work and toil for the salvation of souls.

As soon as the camels had drunk and Eleazar had satisfied his thirst, he made his proposal to Rebekah.

In the Song of Solomon (1:4-6) we have a picture of the Bride of Christ. She was a very busy little woman. She had forgotten her own state and had given all of her time to help take care

of her sisters' gardens, and no one thought of her being chosen for the bride. In these verses she expresses her surprise and tells how the sun had looked upon her, and how she had toiled for others. But the king's son in chapter 2:9 had been looking through the lattice work. In other words, Jesus is looking down from heaven and he is seeing all of God's children and even all the world and He knows who is honest and pure, and He wants a pure bride. That is the reason this little sun-tanned woman was chosen. She wasn't laboring for herself but she was working for others. And if you expect to be in the Bride of Christ you certainly must not toil and put out all that you have on yourself, but the more you labor and toil for other souls, to bring them to Christ and to make them happy, the more sure you are to be in the Bride of Christ.

Isaac was a real type of Christ. He was Abraham's only son. He never would strive, he never resented insults, he never tried to defend himself. When the heathens round about him would take the wells that his father digged, he would move on to another place and either open up the old wells that the enemies had filled or dig new ones. I tell you, if we are serving for ourselves only, and are contentious when people persecute us, we certainly need to pray and get closer to God.

Rebekah went back to her home with her water pitchers and told her father, mother, and brother that she had met a servant of Abraham at the well. She showed the beautiful presents that he had given her. They asked why she didn't invite him to the house and they went and invited him into their home. They furnished straw and food for the camels and invited the servant to spend the night, but Eleazar was not sleepy. When his camels were well provided for he went in, but he would not partake of their hospitality until he had told his mission. This was a surprise to the father, mother, and brother, but Rebekah stood without with the shine of glory on her face because she seemed to understand it all. After he had told them his mission, they proposed that he wait certain days and have a feast and let them inquire into the matter and decide whether she would be the wife of Isaac or not. But he insisted and refused to eat or sleep until the matter was settled. This is a beautiful type of the Holy Ghost working with inquiring saints. If we expect to be the ser-

vants of Christ, we must be true to God and the Holy Ghost will not cease until He knows we are His. If you expect to be a worker for God you must have the spirit of Rebekah. She had never seen this servant before but she had heard about the greatness of Abraham and his wealth and the handsome young man who had inquired for a bride. Regardless of home comforts, the love of father, mother, and brother, she was ready then to leave and be the bride of Isaac. We must not let any selfish pleasure or influence keep us from being our best for God if we expect to be in the Bride of His Son, for we are sure the Holy Ghost is now making inquiry to know who will serve, who will labor and toil. Whether we are acquainted with the power, Spirit, and blessings or not, we must make an unconditional surrender if we expect to be one of His.

While Eleazar was talking to the father, mother, and brother, they arrived at this conclusion, after he had said unto them, "Hinder me not, seeing the Lord has prospered my way, and send me away that I may go to my master." They said, "We will call the damsel and inquire at her mouth." When Rebekah came in they said, "Wilt thou go with this man?" and she said, "I will go." So they sent her away with her nurse.

Rebekah was in comfortable circumstances. She was able to afford a nurse, but she was the one who watered the camels and helped to feed them that night. We can imagine her ride through the desert and over the mountains on her way to meet Isaac. Eleazar was gentle and kind and he and the other servants led the way, but how Rebekah's heart must have beat with anxiety, all thrilled and taken up with the thought of being the bride of Abraham's only son. They travelled all day and in the evening they came in sight of the camp of Abraham. Isaac's mother had died and he was lonely. He beheld the caravan of camels and looked at the riders. All at once a beautiful woman jumped from her camel and ran to meet him. They seemed to be just as well acquainted as if they had known each other all their lives, yet they had never met each other before.

Millions of God's Holy-Ghost-filled people have never seen Jesus with their natural eye but they know Him. It will be a time of real joy at the rapture when the people who have paid the price and sacrificed to work in the vine-

(Continued on page 14)



## ★ Boys and Girls ★

### How Adam and Eve Were Punished

BY IRENE WALES

A few weeks ago we told you about how Adam and Eve disobeyed God by eating of the fruit of a certain tree that He told them not to eat of. And we must remember that people who disobey God do not get by without punishment. When God tells us how to do we must do just that way or something will happen to us sure. God is good to us and the Bible says that He is love, but He wants us to obey Him, and He tells us in His Word that if we don't obey He certainly will punish us. We need not expect to go on and do wrong and get by with it. If we disobey our father and mother, we expect them to punish us, don't we? yet we know they love us. That is the reason they want us to do right, because they love us.

You remember how, when God came down into the garden and talked with Adam and Eve about their disobedience, the man laid the blame on the woman and the woman laid the blame on the serpent or snake. Then God said to the snake, "Because you have done this, you are cursed above all cattle, and above every beast of the field. You must crawl on your belly, and you shall eat dust all the days of your life." He also told the snake that after that snakes and men would be enemies to each other, that snakes would bruise men's heels and men would bruise snakes' heads. So the snake doesn't walk upright like a man any more, he crawls down in the dust on the ground, and men take sticks and mash the snakes' heads and kill them when they find them, and snakes bite men on the heel when they get in their way.

God also gave a dreadful punishment to the woman. He told her He would give her a great deal of sickness and she would have pain and weariness, and her husband would rule over her. So Eve's disobedience brought sickness and pain into the world.

At last, God told Adam that because he had listened to the voice of his wife and eaten of the fruit of the tree that God commanded him not to touch, he, too, must be punished. The ground would no longer grow fruits and vegetables by itself, for Adam and Eve to eat. After this Adam would have to work very, very hard to get enough to eat, until the sweat would pour down his face. Even when Adam should work

hard and plant seeds, thorns and thistles would come up, because God had cursed the ground as a punishment for Adam's sin. All his life Adam would have to work, and in the end he must die and his body return to dust.

How bad it was that Adam and Eve disobeyed the command of God who had made them good and very happy, and who had promised them everlasting life, if they kept His command. What unhappiness they brought upon themselves, and upon all the people that would ever be born into the world. Since then men have been selfish, untruthful, and bad-tempered, instead of loving to think about God and talk about Him. All the little children have the sin principle in their hearts as soon as they are born. Even small babies get angry and as soon they are old enough they talk ugly and even fight, they tell things that are untrue and take things that don't belong to them. Older people kill one another, and oh, there is so much sin in the world today, and the reason there is sin in the world is because Adam and Eve disobeyed back in the Garden of Eden.

If Adam and Eve had obeyed God, their hearts would have stayed clean and sinless, and all the people in the world would have had sinless hearts. But now everybody is born evil and there is sickness and suffering, pain and weariness in the world. Men have to work to earn a living, and many poor people cannot earn enough to get the food and clothing they need.

The saddest punishment for sin is death. This would be a wonderful world if there were no sin and no death. It is a beautiful world. Just think of the pretty mountains, valleys, and plains, all the flowers of different sizes, shapes, and colors, the trees, grass, streams, lakes, and oh, so many beautiful things that God made for man's happiness. There are the sweet song birds, the animals, the fish, and everything. The sun and rain, the moon and stars, all go to make this a lovely world in which to live. But sin, sin, sin! Sin had to come along and spoil it all. We are sorry, aren't we?

But, let me tell you something, boys and girls, there is a way to get rid of sin. Adam and Eve disobeyed and brought sin and sorrow into the world and God pronounced a punishment upon them, which, of course, is upon all the people who have come into the world since then, but He loved man right on. He was disappointed in man but He

loved him and He made a plan whereby men could be saved from sin so when he did have to die he could go to heaven.

Of course God wouldn't let Adam and Eve nor anybody else go to heaven with a wicked, sinful heart. God is pure and holy, and heaven is a holy place and those who go there cannot go with sin in their hearts. But God loved man so much that He promised that one day He would send His own Son into the world to become a man and He would die for the sins of the people. God kept His promise but He didn't send Jesus right then. The world became full of people and many things happened, which we will perhaps tell you about later, but finally one day God sent His own dear Son down to earth. You remember how Jesus suffered and died a dreadful death on the cross, although He never did anything wrong during His whole life. Jesus died for us because He loved us and now we can be saved through Jesus. His precious blood which He spilled on the cross will take all the sin out of our hearts, if we will only believe in the Lord and have faith in His blood.

God drove Adam and Eve out of the Garden of Eden. To keep them from going back there, He placed at the east of the garden a flaming sword, which could turn in every direction, to keep the way of the tree of life. He also sent some angels to guard the way. He did not want Adam and Eve to eat of the tree of life for then they would live forever and He said that they should die. They had to go out and make a home for themselves and Adam had to work hard and Eve often felt tired and sick and unhappy. I guess they often wished they had not disobeyed God. But it was too late then. They could not go back into the garden.

Yes, we are sorry Adam and Eve disobeyed and brought a curse on the world, but we are so happy and glad because God sent His Son that we might be saved and go to heaven when we die. We should love Jesus with all our hearts and serve Him every day for He did a very wonderful thing for us. He is ready today to help every one of us who will only come to Him in prayer and put our trust in Him. Even though this is a beautiful world, the only way we can really be happy is to serve the Lord, and we can be happy in this way if we want to and are willing to give up the things of the world and let Jesus control our lives. Just as soon as little children get large enough to know good from evil they should give themselves to the Lord, get saved and filled with the Holy Ghost, and live for Him all the rest of their lives. Yes, little children need the Lord, for we have

(Continued on page 14)

## BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

**RED ASH, Va.**—I have been at Red Ash, Va. four days in service for the Lord. The Lord is blessing there in the work, it looks good. We believe God is going to bring the work over the top. Saints, please pray for this place and also pray for Smith Ridge. A good work is started there. We expect to get a church there soon. Pray for us that God will help us to go through with Him.—Brother E. S. W. Elswick, R. F. D. 1, Cedar Bluff, Va.

### Forrest City District Convention

The Forrest City, Ark., district convention convened here Nov. 11-12 in the county courthouse. Service started at 6:30 p. m. Friday. The local pastor, Brother Whit Denson, was in charge of the singing. The Lord met with us in the very first service and continued to bless throughout the convention. At times, as the Holy Ghost would hover over us, it seemed heaven and earth would meet. The district was well represented by both ministers and laity. We also had a number of visitors from the Marked Tree district, the pastors from the Marked Tree, Lepanto and Burdette churches and the Marked Tree Quartet from Memphis, Tenn. and the assistant pastor. Most every department of the church was given space on the program. The climax of the convention came at the close of the Sunday morning service. Our beloved overseer, Brother Wilma Henry, made a short but very touching talk on missions, the Holy Ghost came down in a wonderful way and moved on our hearts to give to the mission cause, some were even moved to come back the third time and give as the offering was being taken. The offering amounted to \$30.96, which happens to be the largest offerings ever taken in a district convention in Arkansas. The Lord is blessing in many ways over the district and we are looking forward, hoping for the best year in the Church's history on the district.—M. C. Luallen, reporter.

**LANCASTER, Ky.**—I truly thank the Lord for all His goodness toward His people. Something about eight years ago I learned to know there was a name and a church which was called by my Father's name and a church which would take the whole Word of God. So I went on my knees and the Lord sanctified me. When I got sanctified, at the close of the revival I came into the Church of God. I never have regretted nor ever had a thought of leaving God's Church. Brother or sister, where would we find any other church on earth which is like

the Church that Christ paid for with His own blood? Oh, thank God for the sweet presence of the Holy Ghost!

This last month we had the privilege of visiting the Bible Training School at Sevierville, Tenn. It was wonderful to be in service with those dear boys and girls. We met some of our friends from Kentucky, from New Mexico and from several other states. It seemed that heaven came down and I wondered if the joys of heaven would be any better, except it will be forever. Oh, the power fell and how we did shout. Praise God! The old, the young, and all can have the precious Holy Ghost.—I am still your brother in Christ, George L. Cravens.

### Mobeetie, Tex. Dist. Convention

The Mobeetie district convention convened at Mobeetie, Tex., Oct. 14-16 and was well attended. We heard some good messages all through the convention. Brother Baker of Graham, Tex. preached Friday night. We were glad to have him with us and everyone enjoyed the message.

Saturday night Brother Mason brought a message. This was fine. Brother Scoggins then took up a good mission offering.

Sunday morning Brother J. M. Morgan brought us a message on Sunday School work which was good. The writer spoke a few words in interest of the Y. P. E. work, then came a good message by our beloved state overseer. This was fine. We love our state overseer. After this message a good dinner was spread.

Just after noon Brother Neal brought a good message, which was enjoyed, after which Brother L. C. Pennington, our beloved pastor, brought the convention to a close. We surely love Brother Pennington and appreciate him and his family. We are looking for a good year on the Mobeetie district. Pray for us.—W. H. Morgan, Box 43, Mobeetie, Tex.

### Linden Dist. Fellowship Meeting

The fellowship service convened at the Lacoochee church Tuesday night, Nov. 8. Brother Doyle Franklin, pastor of the Bushnell church, was in charge. There was a large delegation from each church and I feel sure none left disappointed. The Lord met with us in a precious way. There were shouts of victory throughout the whole service.

Brother and Sister Johnson and Sister Alice Stephens, who were in a revival at Lacoochee at the time, rendered two special numbers that were enjoyed by all. Brother Key sang two numbers and

accompanied himself with the guitar. At different intervals the Holy Ghost took charge of the service.

Over nine dollars was raised to pay on the district tent. This tent is to be used in new fields on the district. Brother Franklin preached a wonderful sermon on the subject of "Lost." Many came to the altar to seek the Lord. We feel that everyone was encouraged and will be anxious to attend the next fellowship service.—Mrs. Horace Padgett, Leesburg, Fla.

**TWILA, Ky.**—The Church at Twila is enjoying the wonderful presence of God and the Holy Ghost. Brother Hicks, our state overseer, held us a week's meeting. Only the dear Lord really knows how much we appreciated his service. Brother L. D. Marlow took charge of the meeting and held us a good meeting. The saints love Brother Marlow. We have a fine Sunday School, Y. P. E. and W. W. B., and most of all we enjoy the co-operation and fellowship of both the saints and our pastor and his family. We appreciate the humility of our pastor and want to be loyal and do our best for him and for God. Pray for us.—Hattie Duncan.

### Victory in New Work Just Set in Order

**STAR, Miss.**—Praise the Lord, we have our church organized and established at last although the devil worked hard in every way to stop it. Thank the Lord we won the victory over him, we know our God is with us when we win the victory. Brother D. G. Bozeman set our church in order. There were twelve memberships the first night, which was Nov. 6. We desire the prayers of all God's people that we can get a church to worship in and keep winning the victory.

This is something new around here. I praise the Lord that He knew that some of His people were scattered around in Simpson and Rankin counties and is beginning to gather them up.

We praise the Lord for our good pastor, Brother D. G. Bozeman. When the Holy Ghost gives the message (which is every time) the ones unsaved get so restless they just can't sit still. Thank the Lord, someone came along in time to warn us that we were not living right. Oh, how we appreciate the Holy Ghost.

Please pray a special prayer for us down here, the new church on Star Route 2, for we need prayers.—Mrs. Corine Welch, clerk.

### News of the Work in Washington

**PUYALLUP, Washington.**—Dear readers, greetings in Jesus' name. The writer started a meeting July 17 in the old Cloqueta church, four miles south of Chehalis, Wash. This is reported to be

the oldest building for public worship in the state. The old organ is near one hundred years old and was brought around Cape Horn in 1847, then up the Pacific Coast, up the Columbia River and then overland to this present place. There had been no meetings here for several years. Some have been saved.

Brother and Sister Sidney M. Pearson of Portland, Ore., held a three weeks' meeting for us in October. Four were saved and one sanctified. They are now conducting a meeting in Auburn, Wash. Anyone planning a revival will do well to have Brother and Sister Pearson. They both preach the Word in the power of the Holy Ghost and are good singers and play musical instruments. Their address is 16 B. Street, Auburn, Wash.

As I have other places calling me in the evangelistic field, I have turned the work at Cloquota over to Brother William E. Camp. Pray much for him and the work there.

On Nov. 13 we opened up a new work at Woodland, a suburb of Tacoma, Wash. There will be evangelistic messages every night for the next three weeks. Pray for us in these new fields that many will be saved, sanctified, baptized with the Holy Ghost and added to the church. Pray that pastors may be sent to Washington. I am persuaded that many new fields could be opened up in Washington if we only had pastors to take them.

We surely like our overseer, Brother J. B. Camp. He is not slothful in business but he is fervent in spirit, serving the Lord, and always has a cheery smile for all.—Evangelist E. Goodman, R. F. D. 3, Box 203.

The Morristown district Sunday School and Y. P. E. convention convened at the Church of God at Carson Springs, Sunday, Nov. 6. Brother Max L. Atkins, state superintendent, was in charge, assisted by the district pastor, Brother I. H. Brabson.

This convention was featured by good music, singing, preaching, shouting, dancing, good Sunday School and Y. P. E. reports, Sunday School talks and a number of other good things.—Bingham O'Neil, district S. S. and Y. P. E. superintendent, Carson Springs, Tenn.

ELIZABETHTOWN, Ill. — Dear readers, I praise the Lord for His blessings. We came here the first of September. There was no place to worship except in some home. No one said much about a church. The Lord has blessed and we will have our church ready to use by the 18th of December. We are giving the Lord all the glory. Pray for us and this church.—O. A. Stewart, pastor.

## What it Takes to Put Things Over For God

(2 Chron. 7:14)

LANCASTER, S. C.—Listen, Church of God everywhere, don't let the devil discourage you. Stay on the front line for God, follow the great Captain on to victory. Glory to God. There are many people today who can't shout because they do not have good singing and preaching in the church. Christians, if you want to shout and have a good time in the Lord, just get the love of Jesus in your heart and the power of God in your midst, then watch the devil run.

The church here at Lancaster is coming to the front. Thank God. We have the standard right where Jesus left it. Isa. 62:10 says, "Go through, go through

the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people." Praise God. We like the old time way. David says in Psa. 139:24, "And see if there be any wicked way in me, and lead me in the way everlasting." Hallelujah. This way never grows old. One can have the experience for twenty-five years and still be active for God.

The revival spirit is here, we just closed a wonderful revival with about twenty-four saved, ten sanctified and six filled with the blessed walking and talking Holy Ghost. Brother John C. Padgett of York, S. C. did the preaching. He is a real man of God and has messages that the whole world needs. We hope to have him again with us some time.—G. T. Wilson, pastor, Rt. 3.

## STATE OVERSEERS

The following are the names and addresses of the state overseers for the present. Some of these are their old addresses.

All state overseers please favor us with your new address, giving street address, box number and where you can be reached by the nearest telephone.

Thank you very kindly. — J. H. Walker, General Overseer.

ALABAMA	H. L. Whittington
612 Cherry Ave., Pratt City, Ala.	
ARKANSAS	Wilma Henry
4618 W. 29th St., Little Rock, Ark.	
ARIZONA	I. L. Bengé
211 Chevalier St., Baldwin Park, Calif.	
CALIFORNIA	I. L. Bengé
211 Chevalier St., Baldwin Park, Calif.	
COLORADO	S. J. Wood
Box 1073, Clovis, N. Mex.	
CONNECTICUT	Ralph Koshewitz
48 North St., Portland, Me.	
DELAWARE	W. E. Raney
1201 6th St. S. W., Washington, D. C.	
DIST. OF COLUMBIA	W. E. Raney
1201 6th St. S. W., Washington, D. C.	
FLORIDA	E. M. Ellis
1206 Buffalo Ave., Tampa, Fla.	
GEORGIA	J. C. Jernigan
Rt. 1, Macon, Ga.	
IDAHO	J. B. Camp
North Bend, Wash.	
INDIANA	R. J. Staats
210 H. St., N. W., Linton, Ind.	
ILLINOIS	J. R. Thomas
Box 513, Eldorado, Ill.	
IOWA	J. L. Goins
307 E. Madison St., Jefferson, Iowa	
KANSAS	J. T. Campbell
612 E. Edison St., Independence, Kans.	
KENTUCKY	B. L. Hicks
Cotter Ave., Somerset, Ky.	
LOUISIANA	Clyde C. Cox
Box 294, Monroe, La.	
MAINE	Ralph Koshewitz
48 North St., Portland, Me.	
MASSACHUSETTS	Ralph Koshewitz
48 North St., Portland, Me.	
MARYLAND	W. E. Raney
1023 6th St., S. W., Washington, D. C.	
MICHIGAN	C. H. Standifer
918 W. 3rd St., Flint, Mich.	
MINNESOTA	H. E. Ramsey
Box 382, Fergus Falls, Minn.	
MISSISSIPPI	T. W. Godwin
Box 947, Hattiesburg, Miss.	
MISSOURI	H. L. Marcum
Desloge, Mo.	
MONTANA	M. L. Lowe
Box 544, Bigtimber, Mont.	

NEBRASKA	J. L. Goins
307 E. Madison St., Jefferson, Iowa	
NEW HAMPSHIRE	Ralph Koshewitz
48 North St., Portland, Me.	
NEW JERSEY	T. S. Payne
R.F.D. 1, Edgewood Grove, Somerset, Pa.	
NEW MEXICO	S. J. Wood
Box 1073, Clovis, N. Mex.	
NEW YORK	To be supplied
NEVADA	I. L. Bengé
211 Chevalier St., Baldwin Park, Calif.	
NORTH CAROLINA	E. W. Williams
1917 Pogram St., Charlotte, N. C.	
NORTH DAKOTA	D. C. Boatwright
701 5th St., N. E., Minot, N. Dak.	
OHIO	E. C. Clark
322 Harrison St., Clarksburg, W. Va.	
OKLAHOMA	G. M. Bloomingdale
Box 656, Maud, Okla.	
OREGON	J. B. Camp
North Bend, Washington	
PENNSYLVANIA	T. S. Payne
R.F.D. 1, Edgewood Grove, Somerset, Pa.	
RHODE ISLAND	Ralph Koshewitz
48 North St., Portland, Me.	
SOUTH CAROLINA	A. V. Beaubé
1206 Tobacco St., Columbia, S. C.	
S. DAKOTA	D. C. Boatwright
701 5th St., N. E., Minot, N. Dak.	
TENNESSEE	E. L. Simmons
2519 Trunk St., Cleveland, Tenn.	
TEXAS	H. N. Scoggins
803 N. Main St., Weatherford, Tex.	
UTAH	S. J. Wood
Box 1073, Clovis, N. Mex.	
VERMONT	Ralph Koshewitz
48 North St., Portland, Me.	
E. VIRGINIA	W. E. Raney
1023 6th St., S. W., Washington, D. C.	
VIRGINIA	J. L. Dorman
419 Elm Ave., S. E., Roanoke, Va.	
WASHINGTON	J. B. Camp
North Bend, Wash.	
W. VIRGINIA	M. P. Cross
Box 522, Beckley, W. Va.	
WISCONSIN	H. E. Ramsey
Box 382, Fergus Falls, Minn.	
WYOMING	D. C. Boatwright
701 5th St., N. E., Minot, N. Dak.	
COLORED WORK	J. H. Curry
417 N. W. 6th Ave., Ft. Lauderdale, Fla.	
WESTERN CANADA	Max Brandt
Consul, Sask., Canada	
CENTRAL CANADA	C. H. Standifer
918 W. 3rd St., Flint, Mich.	

## FOREIGN WORK

Missionaries selected by Mission Board and appointments made by General Overseer. Please, missionaries, give us your permanent addresses as early as possible.

Bahama Islands	W. R. Franks
Barbados	J. H. Marshall
Central America	C. T. Furman
(J. H. Ingram has oversight of the work in Central America during C. T. Furman's furlough.)	
China	Paul C. Pitts
Germany	Herman Lauster
Haiti	J. P. Kluzit
India	Robt. C. Cook
Mexico	J. H. Ingram
1630 Cherry Ave., Long Beach, Calif.	
Jamaica	H. A. Hudson





### God Had Not Forsaken Us

N. TAZEWELL, Va. — We praise the Lord for the way He has blessed us at Dunford Town. It seemed as if our church was spiritually dead. We had no leader to depend on and no one to feed our souls with the precious Word of God. We were just like a flock of sheep without a shepherd, and everyone knows sheep without a shepherd will go astray. However, God had not forsaken us. He saw our need and heard our prayers and in His own sweet way He answered them. In due time He sent Brother T. W. Norris and his wife of Key West, Fla. and we feel that it is good to have them with us.

Since Brother Norris has been with us it seems as if everything is on an upward move. The Sunday School is increasing the Y. P. E. is more interesting, and in our regular church services we have been having a revival spirit. Souls are being saved and sanctified; seven have been baptized with the Holy Ghost and nine added to the church, three by transfer.

Sister Norris is such a faithful worker and a help to the young people. She seems to enjoy helping them. We appreciate them so much and wish to show our appreciation by our support. We thank God for sending us such loyal workers and someone who takes an interest in our young people.

We have been making an effort to build a church. Brother Norris has been doing very well collecting funds. Several have responded but we still need more money before we can start building. Saints everywhere, take this place on your hearts and pray that God will bless us and work with the hearts of the people that we will be able to build. We know we can accomplish nothing without God. Please pray that God will bless us both spiritually and financially. We are just a small band of God's children and need the prayers of others.—Mrs. Willie Minton, Amonate, Va.

### Healed of Heart Trouble

LOBATA, W. Va.—I praise the Lord for His healing power. My husband had a heart attack Dec. 3, 1937 and wasn't able to work. The doctor said he never would be able to work in the mines any more, but, praise the Lord, about three months ago the dear Lord healed him. He is working in the mines now and never has complained anymore.

Last week my little girl was very sick. The teacher had to bring her

home. I had prayer for her and the Lord healed her.

I praise the Lord for saving, sanctifying and filling me with the Holy Ghost. I praise Him for the Church of God. I have an unspoken request which I want the saints to pray for, that the Lord will grant it.—Mrs. Bertha Burke.

### Healed of Pneumonia

I praise God for His divine healing power. After three days of fasting and praying He came to our rescue and touched our little two-year-old boy who had pneumonia, and healed him. His fever in the afternoon would rise high. Everybody said he wouldn't ever make it through, but we held on to the Lord and didn't have a doctor. They said they would put me in jail if I didn't have a doctor and said I was bringing a reproach on the cause of holiness. We often pray and ask for more faith and a closer walk with the Lord and when He gives us an opportunity to get closer we refuse to accept it. I remember Job when the devil afflicted him and his wife said curse God and die, Job trusted the Lord and He brought him through. Bless His good name.

Jer. 17:5-8, "Thus saith the Lord; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord. For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited. Blessed is the man that trusteth in the Lord, and whose hope the Lord is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit." — Your brother in Christ, Terry Pike, Rt. 4, Piedmont, Ala.

### Hungry For a Church of God

ALBUQUERQUE, N. Mex.—Dear readers, how I wish I could see and talk with some of you saints as it is so hard for me to express my thoughts on paper.

We are so hungry here for a true Church of God that mere words can't express our real need.

Sister Vallie Scott gave me my first Evangel some two years ago. It has meant more to me than I can tell. It was she who first caused me to see a clean, sanctified life and she really tells it to me straight and strong. We have been praying so hard for God to send someone here to help us get a church started. I don't belong to the Church of God but I am convinced it is the only church.

Please pray that I will be filled with the Holy Ghost as I see a greater need

each day of having on the whole armour of God. Also pray that He will open up a great work here where there are so many souls so terribly in need of God.—Mrs. Hazel Meadows, Rt. 3, Box 416.

PRATTVILLE, Ala.—I am still on the road that leads to glory land. I am still seeking the Holy Ghost and I desire the prayers of all that I will receive Him in my life. God knows all things and has no respect of person. I guess I have not met conditions, yet I thank each and every one who has written to me. I still love God and want to be found always on the firing line and do what little I can to hold Jesus up to the lost, dying world.

Dear saints everywhere, please pray for me.—Mrs. Lillie McCord, Rt. 2, Box 256.

WAYNESVILLE, N. C.—I am glad to report that I have victory in my soul. I was saved from a life of sin and quit working for the enemy of my soul and started working for Jesus, the One who saves and keeps. St. John 17:19. I found need of a closer walk with the Lord also I quit every habit to be sanctified, had to give up the old snuff, something I thought I could not quit, but I was willing to do anything for a closer walk with the Lord. In reading God's Word I found where they received the Holy Ghost, Acts 2:4, where Peter said, "This is for you and your children and them that are afar off, even as many as the Lord our God shall call," so I began to call on God for the Holy Ghost and He filled my hungry soul.

I have been healed many times by the power of God. Not long ago our little boy had a goitre on his neck. My husband asked Brother McKinney, the pastor of the church at Clyde, N. C., to pray for him and I feel assured he is healed. You can't see the goitre now and it was growing so fast and would smother him. I covet your prayers that I may do the will of the Lord. Pray for our loved ones who are in sin.—Nancy Belle York, Rt. 2.

FT. LAUDERDALE, Fla.—I praise my great Redeemer who has done so much for me. Words can never express the love and mercy that has been shown to me from the blessed Savior. I praise Him for touching my body. Last winter I had three severe spells of asthma. One morning about one-thirty I couldn't rest. I arose from bed and wrote Brother J. H. Walker and his wife to pray for me, and praise the Lord, He heard and answered prayer. I haven't had a bad spell of asthma since, in fact, I don't even have light spells. It's truly wonderful what the Lord can and will do for His children.—Mrs. H. E. Stone.

**It Doesn't Pay To Drift From God**

I praise my blessed Savior for the deep settled peace in my soul. Praise His holy name. Eighteen years ago last August God wonderfully saved, sanctified and baptized me with the sweet Holy Ghost. About a year after I got this sweet experience I married a boy who wasn't saved. I drifted from God as the man the tabernacle belonged to tore it down and we were like sheep going astray. Precious souls, it doesn't pay to drift from God. It makes me so burdened to just think of the past. How I could have won my husband to our blessed Lord sooner.

As time passed by, about seven or eight years, after all this a man of God came back and started a revival in one of our dear friend's homes. Brother J. H. Brooks preached for us and set a new church in order. I joined. I was having some kind of nervous spells that began to bother me after I went back in sin, so about three or four years after I joined the dear Church of God, of which I am a member now, God wonderfully healed me. Praise the Lord. I just feel the mighty power of God in my soul now.

About one or two months after God healed me my husband joined another church. I want all who know God to pray, pray, pray for us, that God will have His way. Pray for me that God will make a way. Pray for God to give us a church building.—Mrs. Tennie Etheridge, Route 3, Liberty, Miss.

WINFIELD, Ala.—I have felt for some time that I should write a word of praise for my blessed Savior. Praise His name. I am so glad I can have such a friend as Jesus, so glad I ever got humble enough to receive the blessings I get from Him. Glory to God. I am so proud He came into this soul of mine, saved, sanctified and gave me the Holy Ghost and I was added to the dear old Church of God. I am so glad that He not only saved my soul but has healed this body of mine when the doctors have failed. Oh, if we will only give Him a chance He will fulfill every promise. Yes, Jesus is the only Physician I need for myself, children and husband.

Dear saints, please pray that I will always be just what the Lord would have me be, a bright and shining light to some poor sinner. Also pray that my husband will receive the Holy Ghost.—Mrs. Ethel Huguby, Rt. 3.

**Praying For a Church in Needy Field**

BAY, Ark.—I thank the Lord for the Evangel; I enjoy reading it. I have received many blessings since I began reading it. I think it is the most wonderful paper I ever read. I have read many papers and tracts different ones

printed and sent out but I believe I like the Church of God and her teaching better than any I know of.

I am living my Christian experience out of the Church for there is no church close to me that I can go to. I started a prayer meeting in my home and my husband believes in holiness but he is not strong in it. Many have been this way preaching holiness but they didn't live it and it caused so many to lose faith. I tell you, Church of God folks, you better plumb the line. I believe you have the straight and narrow way and I know that God means for us to walk in it. I used to think the Baptist were the ones who were right but I read my Bible and prayed to my God to open up the way that I might know which was the right way, the true way, and bless His name He taught me. I need the prayers of all saints this morning. I have been sanctified and I need the Holy Ghost. I need more power, more of God in my life.

My husband stopped us from having prayer meeting in our home because of so many saying it was a shame to have church in your home. Oh, I tell you, Church of God folks, I am praying, crying, pleading with my Lord to send some Holy-Ghost-filled man who is really living the life, to help us get a church here. Oh, how we do need a Church of God here.

I have a child who will soon be five years old. She can't walk very well. My sister died and left her at the age of three days and I have prayed that God would give her strength and I believe He will. I know that my God in whom I have trusted is able to do all things. Hallelujah! I ask the prayers of all saints for her, and for my husband, that he will get willing to pay the price that it takes to stand the test for Jesus. Pray for me that I will be filled with the Holy Ghost and ever stand true.—Mrs. A. P. Holt.

DALTON, Ga.—I thank the Lord for His goodness He shows to me and for the Holy Ghost and power to overcome in these last days. Pray for us to ever stand true to God and the Church of God.—E. R. Bright, Rt. 2.

**Still in the Battle for the Lord**

SARDIS, Ga.—Greetings to the Evangel family, may the dear Lord bless everyone with just such blessings as He sees they need. I promised the Lord several months ago if He would heal me of a severe case of erysipelas on my left lower limb I would write of it. He is my healer and has been now for twenty-six years—ever since I received the baptism. Oh, I praise Him for His love and Spirit, also for His power.

When I was suffering so with erysipelas some months ago my brother

called a doctor against my will, but praise the Lord, it worked out for good because I got a chance to testify and tell the doctor what a wonderful Savior I had, also a mighty healer, the healer of all diseases. Bless His name. The doctor got angry because I would not let him do anything for me and he had already told me the case had gone too far, but, of course, we Christians all know there is nothing too hard for our God. Hallelujah! He heals all manner of sickness. I'm glad I'm not afraid to trust Him.

I suppose some of my friends think I am backslidden and not doing anything but the enemy knows I have not backslidden. I'm still in the battle for the Lord and the right. I've been down here in a sawmill quarter shouting and shining for Jesus for nearly five months, right where the enemy's bullets are whizzing all around me. I'm hated and despised because I stand foursquare for the Word of God and won't compromise with the devil. I have preaching service three times a week, except last week. They tore away the "shack" I have been having services in since coming here. We have a good, lively Sunday School here with a regular attendance of from twenty-three to twenty-five, just in a sawmill quarter, and I thank the Lord for this, for the way He has blessed and provided for me and for the souls He has convicted and brought to the altar. There have been twenty-two or twenty-three forgiven of their sins and about three or four, I think, sanctified and filled with the Holy Ghost. We have no church here but we have a few faithful saints here and we really need your prayers.

If Brother and Sister Ira J. Hand, Sister Carrie Kalb and Brother and Sister Garland C. Smith see this, please write me. My address is Sardis, Ga.

If anyone knows Brother and Sister S. O. Whitman's address, please let me know and I'll return the favor, if possible. I would be glad to hear from any of my friends and the saints of God in any of the different states where I've worked, and please don't forget to pray for me. I mean by the help and grace of God to go on in this good way, the highway of holiness.—Sister Fannie Duncan.

If we expect others to do what they are expecting us to do, and one waits on the other, it will never be done until we cease to wait, and go to work. The one who does the work will get the reward, and one who does the waiting will get nothing.

"Around the World with the Gospel Light," by Brother Ingram, will make a splendid Christmas gift, only \$2.00. Order of Church of God Publishing House.



## PRAY FOR:

Suffering death from eczema on my feet, pray earnestly, Lord to have His way.—Mrs. B. A. Meeks, 4 First St., Carrollton, Ga.

God to provide church building, God to bless our labor and help our small church.—Mrs. Henrietta Keith, leader, Combs, Ky.

In very needy condition, God to provide, me to stand true, old Evangelists and encouraging letters appreciated.—Sister Sarah E. Tucker, Grand Turk Island, B. W. I.

In needy condition, God to provide church buildings, food, clothing, etc., me to be faithful. Old Evangelists appreciated.—Elder Ebenezer T. Musgrove, Kew Turks Island, B. W. I.

Sick sister, lost loved ones, me to be faithful.—Mrs. Clinton Dean, Marion, Va.

Unspoken request.—Mrs. Leola Lee, Rt. 2, Cropwell, Ala.

To overcome sin, more faith, God to supply our needs.—Effie Couch, Elkin, N. C.

Brother and Sister J. E. Stocks who lost small child in burning of barn, also contents of barn which left them stranded. Brother Stocks has been a faithful minister of the Church of God for twelve years. Pray that God will encourage them and supply their needs.—E. C. Jennings, pastor, Rt. 1, Box 34, N. Wilkesboro, N. C.

Possessions and home lost in fire and with four children, on mercy of world. Please, please pray that God will help us somehow and supply our needs and bless us with a place to stay.—Pollie Lee Whitley, R. F. D. 1, Douglas, Ga.

God to supply our needs.—Sister P. L. Rigby, Grand Turks Island, B. W. I.

That God will send someone to run us a revival, unspoken request, that I will stay on the firing line for Jesus, my body to be healed, unsaved loved ones. Encouraging letters appreciated.—Miss Madge Renaw, Rt. 1, Stillmore, Ga.

Revival at Demorest, Ga.—I. N. Rich, pastor, Demorest, Ga.

## YOUNG PEOPLE'S DEPT.

(Continued from page 8)

yard of the Lord meet Him in the air. He will take them to the beautiful abode in heaven where all is prepared for that glorious feast and that great supper that God will give them somewhere in the glory world.

Now to those who are expecting to be workers in the vineyard of the Lord, young men and young women, comforts

and loved ones must be consecrated to God if you expect to be in the Bride of His dear Son. I do not think that we should think too much about whether or not we will be in the bride, because this little sun-tanned woman in the Song of Solomon was serving her sisters because she loved them and it wasn't for money that she was serving. It was out of a pure heart of love, and Jesus as the king's son is looking down to see who is serving out of a pure heart. There is danger of having an over desire for praise and honor, and serving for selfish motives. You may go in the rapture and be in the first judgment but nothing will put you in the Bride except an unconditional surrender to God and serving because you love others.

From my viewpoint I see so much selfishness in Christian service. Those who get in the Bride, in my judgment, will be the humble, quiet, careful Christians who at all times keep uppermost in their minds and hearts the blessing they can be to others. I don't believe this little sun-tanned woman met with a company of Christian workers and told things on other people and stirred animosity and dislike. No, no, a child of God should never do such a thing. God help us to be just what the Lord wants us to be.

## BOYS AND GIRLS

(Continued from page 9)

already seen how sin was brought to every person born into the world by the disobedience of Adam and Eve. So if you are not saved, give your heart to the Lord today. He will make you happy.

## MISSION PAGE

(Continued from page 6)

food, I am determined to die with the Word.—Your sister in the battle for the Lord, Sarah E. Tucker, Grand Turk Is., B. W. I.

## EDITORIALS

(Continued from page 4)

depth and the highest height of sin. Truly He is our High Priest and is able to keep that that we may commit unto His trust. The word "uttermost" means completely and entirely. He is able to take out of us that sinful nature and principle that causes us to do wrong. In Paul's letter to the Ephesians, Eph. 3:19, 20 he says, "And ye know the love of Christ which passeth knowledge that ye may be filled with all the fullness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us." Jesus is able to completely bless us and destroy all the carnal mind and the old man that is at

enmity against God. This is ours by faith.

## DRAW ME CLOSER TO THY SIDE

"And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die," John 12:32, 33.

This has reference to Jesus being lifted up on the cross as verse 33 explains. When Jesus was lifted up on the cross a divine power went out that has drawn millions of hearts to Him. We can honor His being lifted up by accepting His sacrifice and living the life aided by the divine Spirit, and we can shine out His glory by obedience. There is a divine process by which the Holy Ghost applies the blood and by faith and with our willingness we are made holy, and this came by Jesus being lifted up on the cross. All those who follow closely to Him will be kept by His mighty power until that day.

When we receive this wonderful blessing it will separate us from the world. It will take that vain glory out and that love for worldly things will certainly be gone. And if you haven't an experience like this, you haven't been a partaker of the crucified Lord, or you have forgotten that you have been purged from your sins and have turned again to the world. The world will love its own and will hate righteousness and those things that are holy and divine.

## NOTICES

(Continued from page 2)

A letter from Brother Paul H. Walker, representative of the Mission Board, states that seven were saved at the Fowler Street church, Nassau, Bahamas. God is blessing. May God grant them a wonderful convention in Jamaica.—J. H. Walker, General Overseer.

We are in a revival at Piney Grove church, Odum, Ga. with Brother and Sister J. E. Ross in charge. All who are close enough come and be with us, and you who can't come, we'll appreciate your prayers.—W. W. Ball, pastor, Odum, Ga.

We are in an evangelistic campaign at Leckville, W. Va. Pray for our success and if you are near, come.—G. F. Crank, evangelist, Goody, Ky.

## SPECIAL NOTICE

The convention in Jamaica, previously announced for the 7-11, will be postponed until the 21st. This change is due to boat schedule and special convention desired in Nassau for January 5-8.

The announcement of these two conventions will be, as stated, Nassau, Bahamas, January 5-8 and Kingston, Jamaica, January 21-25.—J. H. Walker, General Overseer.



## REVIVALS

"O Lord, revive thy work in the midst of the years,"  
Hab. 3:2.

**HAZARD, Ky.**—Brother B. L. Hicks of Kentucky conducted a series of meetings October 23-30, lecturing from the chart. There were good crowds and the meeting had a good effect and Brother J. A. Stephens took charge on October 30 and closed November 20 with twenty-three saved, fifteen sanctified, six filled with the Holy Ghost, eleven added to the church, three by transfer and two restored. Since Brother B. H. Enix, our pastor, came about September 11, there has been a new spirit in the church like Nehemiah had when he built the walls, and every department of the church has grown. We have the largest Sunday School and Y. P. E. since I have been there. We surely are pleased with everything and the Lord is blessing good. During October we raised somewhere near \$160.00 for everything of the church. Pray for us.—Your brother, E. J. Gross.

**WARRENTON, N. C.**—We closed our revival the last week of October. We had large crowds; the saints were blessed; two received the Holy Ghost, Sister Miller and I, for which we thank the Lord. This revival was conducted by our pastor and our former pastor, Brother Hurst of Roanoke Rapids, and Brother J. C. Leonard of Henderson. Please pray for a niece of my husband's; she wants to be healed, she can't walk. Pray for our church here to rise and shine for Christ and that some men will be added to it or be born again. We have added twelve more feet to our building. Pray for us here, the enemy works but God blesses too. Thank God!—Carrie Parrott, Rt. 1, Box 7.

**WARBRANCH, Ky.**—We have just closed a good revival at Girdler, Ky. with eleven converts. Miracles were performed by the Lord in healing. Seven were baptized in water. The revival was conducted by the writer.—Evangelist Waldon Asher.

**LANCASTER, Ohio.**—The Church of God at Lancaster, Ohio just closed a wonderful revival conducted by Brother Thad Puckett of Georgia. God wonderfully blessed these services with fourteen saved, eleven sanctified, six filled with the Holy Ghost, five baptized in water and eight added to the church. Since the revival closed one has been saved and one added to the church.

We greatly appreciate Brother Puckett. We have never seen a more humble worker in a revival, preaching and praying at the altar with seekers up until midnight. May God bless his efforts wherever he may labor. The revival had to close due to the illness of Brother and Sister Jesse Lavender's baby daughter.

We are expecting Brother Puckett back with us soon to help us keep the good work going for God.—Mrs. Harriett Grimm, 409 Busby Ave., Lancaster, Ohio.

**HIGH FALLS, S. C.**—A two weeks' revival has just closed at the Church of God with Brother W. M. Morrow as our evangelist. There was much good accomplished. God's power was manifested, sick bodies were healed and old time conviction got hold of people. Eight were converted, seven sanctified, two filled with the Holy Ghost and three added to the church. I praise God for His wonderful power and for Brother Morrow's good, deep preaching which was a help to every one. I also thank God for my good members, for the unity and love one to the other. The revival was closed with the Lord's Supper and feet washing. We had a great feast with the Lord that night.—Pastor, W. C. King, Easley, S. C.

## OBITUARIES

"Precious in the sight of the Lord is the death of his saints," Ps. 116:15.

## GILLEY

Brother Thomas L. Gilley, loyal member of the Church of God at Highway, passed away Nov. 22, 1938, age sixty-eight years, one month and twenty-seven days.—J. R. Robinson, his pastor, Rt. 1, Fyffe, Ala.

## LOVELESS

Our grandmother, Elizabeth Loveless, passed away Oct. 26, 1938, age eighty-three years, six months and fourteen days.—Her granddaughter, Mamie Holland, Rt. 1, Bear Creek, Ala.

## FRONDORF

Sister Pauline Frondorf, faithful member of the Church of God at Murphys Chapel, died Nov. 3, 1938, age thirty-six years.—Etta Alverson, Springville, Ala.

## HALE

Brother I. M. Hale, faithful member of the new South Chattanooga Church of God, died Nov. 21, 1938, age forty-nine years.—His pastor, J. S. Douglas, 2406 Long St., Chattanooga, Tenn.

## DAVID

Serena David, wife of W. J. David, died Oct. 24, 1938. She joined the Church of God more than twenty-five years ago and was greatly used of the Lord.—John L. Stephens.

## STELLS

Mrs. Carl Stells, member of the Church of God at Marietta, Ga., died Nov. 25, 1938, age twenty years.—Ones who loved her, her father and mother, Mr. and Mrs. J. W. Webb, Ooltewah,

Tenn.

## CARD OF THANKS

We thank our many neighbors and friends for the kindness shown during the illness and death of our daughter, Mrs. Carl Stell of Marietta, Ga. We also want to express our appreciation for the flowers given by the Church of God at Mt. Olive, Tenn.—Mr. and Mrs. J. W. Webb, Ooltewah, Tenn.

## God Will Renew Our Strength

**CHRISTOPHER, Ky.**—I praise the Lord for what He is to me. Several years ago God saved and sanctified me and a few months later He gave me the good Holy Ghost and power for service. Since that time I have been striving to live for Him.

I want to honor Him for the way He heals my body when I get sick. Sometimes He lets us suffer a while but He always comes in time. He said we should reap in due time if we faint not. God heard Daniel three weeks before He answered. If we will wait upon God He will renew our strength. I was seriously sick, felt like I couldn't be here but a short time. We had prayer several times with no results much, it seemed. Finally God came on the scene and instantly healed my body, for which I surely praise Him. Many other times too numerous to mention He has healed. Praise His dear name.

We have a good church at this place and are surely proud of our pastor, Brother Edd Cox. God is blessing the work here in a marvelous way. There is a parsonage being erected at this time. We also have a wonderful Sunday School which has held an average of over one hundred for several months. We feel there are greater things in the future at this place. Pray for us, we want to keep God's approval upon the work here.—Mrs. Chas. McDaniel, Diablock, Ky.

## RADIO BROADCASTS

We will be glad to publish your broadcasts if you will send them in to us.

**WRGA, Rome, Ga.** The Church of God, A. H. Batts, pastor, each Monday from 10:30 to 11:00 a. m.

**WCSC, Charleston, S. C.** 1360 KC, each Sunday from 8:30-9:00 a. m. Church of God, Porter M. White, pastor.

**WSPA, Spartanburg, S. C.** Each Sunday at 3:00-3:30 p. m. Odis Smith in charge.

**WNOX, Knoxville, Tenn.** each Saturday at 10:30 a. m. C.S.T. Church of God Bible Training School, Sevierville, Tenn.

**WAPI, Birmingham, Ala.** Wednesday and Saturday from 5:00-6:00 a. m. C.S.T. Church of God of Alabama, H. L. Whittington, overseer.

**WAPO, Chattanooga, Tenn.** Soddy, Daisy and North Chattanooga Churches of God, each Saturday morning from 6:00-6:30.

**WBIG, Greensboro, N. C.** 1440 KC, each Sunday evening 5:45. A. M. Phillips, pastor.

**WATL, 1370 KC, Atlanta, Ga.** Church of God, 4:00-4:30 p. m., each Sunday. W. T. Nelson, pastor.

Only **15** Days Until Christmas



## Books for Xmas Gifts

**EGERMEIER'S BIBLE STORY BOOK**, complete narrative from Genesis  
to Revelation for Young and Old

STYLE A, a large, handsome book, 645 pages .....	\$2.00
STYLE B, special home-study edition, 715 pages .....	2.95
STYLE C, de luxe library edition, 731 pages .....	3.50
IN HIS STEPS, by Charles M. Sheldon, nicely bound .....	.35
THE PRINCE OF THE HOUSE OF DAVID, by J. H. Ingraham .....	.35
THE STORY OF JESUS .....	.25
THE STORY OF JOSEPH .....	.25
THE STORY OF DAVID .....	.25
ROYAL BOUNTY, beautifully bound .....	.50
THE ROYAL INVITATION, beautifully bound .....	.50
BEYOND THESE DAYS, by Albert Emerson Brown, a book of verse .....	.50
THE GREATEST THING IN THE WORLD, by Drummond .....	.50
I AM THE BREAD OF LIFE, a box containing cards with the pre- cious promises of Jesus on either side .....	.35

### ESPECIALLY FOR LITTLE FOLKS

MR. NOAH'S A B C ZOO .....	\$ .25
HAPPY HOURS AT HOME .....	.25
CHRISTMAS STORIES .....	.15
OUR DARLING A B C BOOK .....	.35
THE ADVENTURES OF JACK AND JOYCE .....	.25
GRANDFATHER'S CHAIR .....	.15
TINY TOTS IN STORY TOWN .....	.25
BIBLE A B C BOOK FOR LITTLE ONES .....	.15
AMONG THE HILLS WITH ELLIE .....	.25
THE HOUSE THAT JACKSON BUILT .....	.25
THE SKETCH BOOK .....	.15
THE PLAY-WAY ALPHABET, making names is a feature .....	.10
THE EASY ALPHABET, with Bible names and "Now I lay me down to sleep" .....	.10

---

**The Church of God Publishing House**

CLEVELAND, TENNESSEE